

SEP 10 1975 #6611X
HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN

NUMBER
3-70
5-7112
South Carolina, Greenville County.

REAL ESTATE MORTGAGE

Land Fund, Ltd.

TO

Palmetto Production
Credit Association

South Carolina, Greenville County.

I HEREBY CERTIFY that the within instrument was filed
and/or lodged for record in my office at 4:47 P.M. o'clock on
the 10th day of September
19 75, and duly recorded in Book 1348
at page 428.

Clerk of Court of Common Pleas and General Sessions-
Register of Mesne Conveyances.

BOOK 1348 PAGE 428

\$ 227,800.00
Tract 86.97 A., Also
Fork Rd., Moonville
.18A.

Reedy

PROBATE FOR CORPORATIONS

South Carolina, Greenville County.

PERSONALLY appeared before me James C. Blakely, Jr. and made oath
that he saw Jeff R. Richardson, Jr. President, and
James D. Casteel Secretary, of Land Fund, Ltd.
sign, affix the corporate seal, and as the Act and Deed of said Corporation, deliver the foregoing instrument; and that he
with Jackie W Reeves witnessed the execution thereof.

Sworn to and subscribed before me this the 8th
day of September, 19 75

Jackie W. Reeves (L.S.)
Notary Public for South Carolina

James C. Blakely, Jr.

RECORDED SEP 10 1975 po. at 4:47 P.M.

#6611